Every day of the week pointed to this day of rest, this holy and sanctified day... The Sabbath.

Dan 7:25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

The anti-christ beast has fulfilled the prophecy in Daniel 7:25. This pamphlet will deal specifically in terms of times, but the entire prophecy has been fulfilled. The anti-christ beast has attempted to change time by changing the weekly Sabbath and by changing the weekly Sabbath and by changing the calendar that we use. Today we use Monday, Tuesday, Wednesday etc... when referring to the days of the week. We may not think that these names have a point or a meaning, but they do. The names of the days that we use today all have pagan origins.

Sunday - Day of the sun. A day for worshiping the sun. Monday - Day of the moon. A day for worshiping the moon. Tuesday - Day of mars (Roman god of war). Wednesday - Day of mercury (Roman god of thievery, commerce, science). Thursday - Day of jupiter (chief Roman god of thunder and lightning). Friday - Day of venus (Roman goddess of love and beauty). Saturday - Day of saturn or saturn's day (Roman god of agriculture)

We don't worship these pagan idols.

So what is the harm? Paganism is the worship of satan. The intent of satan is to draw our attention away from God, which he has accomplished by changing times. Remember the ancient Hebrew names of the days of the week? They all pointed towards the Sabbath, a day to rest and connect with God. Not only has the beast managed to change the names. It has managed to change the way we think about our day of rest. The seventh day is not commonly called the Sabbath any more. The seventh day is often called Saturday. The seventh day Sabbath, is no longer thought of as a day to reconnect with God, to be selfless and to do good for others. The beast transformed the Sabbath into Saturday. A day to provide earthly pleasure for ourselves. A day to indulge in the things of the world that actually distance us from God.

What is the harm in a name change? Imagine if every time we spoke the name of a day of the week, it reminded us of the Sabbath and of God. Would we think of God more often? Wouldn't God be on our minds constantly, if every time we consulted our schedule we were reminded of the Sabbath and our creator? Most schools today do not teach creation. They do not teach about God. They do teach about the pagan gods who our days are named after. What if the name of every day pointed to the Sabbath? Could our schools refuse to teach our children about the Sabbath and God? This is what we

have lost by allowing our days of the week to be renamed.

Have the names of the days always been as they are now? The first verifiable mention of a seven day week, in which each of the days is associated with a heavenly body comes from Vettius Valens in 170 A.D.. It was sometime after this that the present days of the week based on the heavenly bodies in conjunction with the Roman gods appeared. This change in times is not limited to the days of the week. It also includes the names of the months. Each month is also named after a pagan roman god. The renaming of the months is even more recent. The Gregorian calendar was introduced by Pope Gregory XIII on February 24, 1582. It wasn't adopted by Britain and what would become the Eastern U.S. until 1752. China, Albania, Russia, Latvia, Bulgaria, Romania, USSR, Greece and Turkey all adopted the Gregorian calendar between 1912 -1929. Historically speaking this is a "new" calendar.

So what do we do about this? Is it ridiculous to think we can change the calendar back to the Biblical calendar? No feat is too great for God. If it is His will, the calendar will be changed. We can use God's calendar in our own life. Instead of thinking Monday, we can think, the second day into the Sabbath. We might start using God's calendar within our family and our church. If we do, we will move closer to God.

Changing Times and Laws

Today, most people look forward to the weekend. For many people it is a time of rest, a time away from the pressures of life. The middle of the week is often called "hump day". It marks the day that is half way between the weekend before and the weekend to come. People need a break. We need to unwind. We need to rest about once a week. This is Biblical. God created us and thus knows our inner workings. God knows what we need better than we do. He provided for, and instructs us to rest one day every week.

Exo 23:12 Six days thou shalt do thy work, and on the seventh day thou shalt rest: that thine ox and thine ass may rest, and the son of thy handmaid, and the stranger, may be refreshed.

This day of the week for rest is such an important day, that it is the only day of the week named in the Hebrew language. This day of rest is called the Sabbath. The other days of the week are simply called the "First day", "Second day", "Third day" etc... Each day points towards the Sabbath. In the ancient Hebrew, this idea of pointing towards the Sabbath went even further. In Ancient Hebrew, the days of the week were called "One into the Sabbath", "Second into the Sabbath", "Third into the Sabbath", "Fourth into the Sabbath", "Fifth into the Sabbath", "Eve of Holy Sabbath" and finally the "Sabbath".

For more information on this topic and many more, please visit the website: Godmadeus.com

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Times and Laws



This informational pamphlet gives the reader a basic understanding of how and why the calendar that we now use came to be.

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